

ఆంధ్ర ప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

SL.No: 2940 Dt: 9/3/2018 Rs. 50/-
Sold to Sri: Kanakamedala Ravindra Kumar
For Whom: self s/o Chakradhara Rao
Vijayawada.

V. Silpa
AH 157258

VALLABHANENI. SILPA
LICENSED STAMP VENDOR
O.L.No. 08/2013,
R.L.No. 06-21-011/2017
D.No: 60-20-4, Ashok Nagar,
VIJAYAWADA-10, Cell: 9491755448

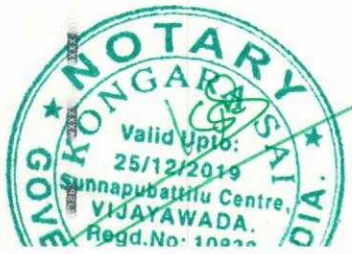
Annexure

Additional Affidavit to be submitted by candidates

Election to Council of states (Name of the House)
from The Members of Andhra Pradesh Legislative Assembly Constituency.

I, KANAKAMEDALA RAVINDRA KUMAR, son of CHAKRADHARA RAO, aged about 61 years, resident of D. No. 29-12-22/1, Venkata Ratnam Street, Suryaraopet, Vijayawada - 520002, Krishna District, Andhra Pradesh, a candidate at the above election, do solemnly affirm and state on oath as under:-

Solemnly affirmed
& Signed before me



(i) I have not been allotted any govt. accommodation at any time during the period of last 10 years prior to the date of notification of the current election.

OR

(ii) I have been allotted govt. accommodation at.(mention the address of the accommodation) during the period of last 10 years prior to the date of notification of the current election, and there are no arrears of any dues to be paid towards rent for the accommodation or any arrears to the agencies providing electricity, water and telephone at the said accommodation as on(the date should be the last date of the 3rd month prior to the month in which the election is announced). - NA -

(iii) "~~No dues certificates~~" from the agencies concerned are attached hereto. - NA -

VERIFICATION

I, the deponent above named, do hereby verify and declare that the above statements are correct to the best of my knowledge, and no part of it is false.

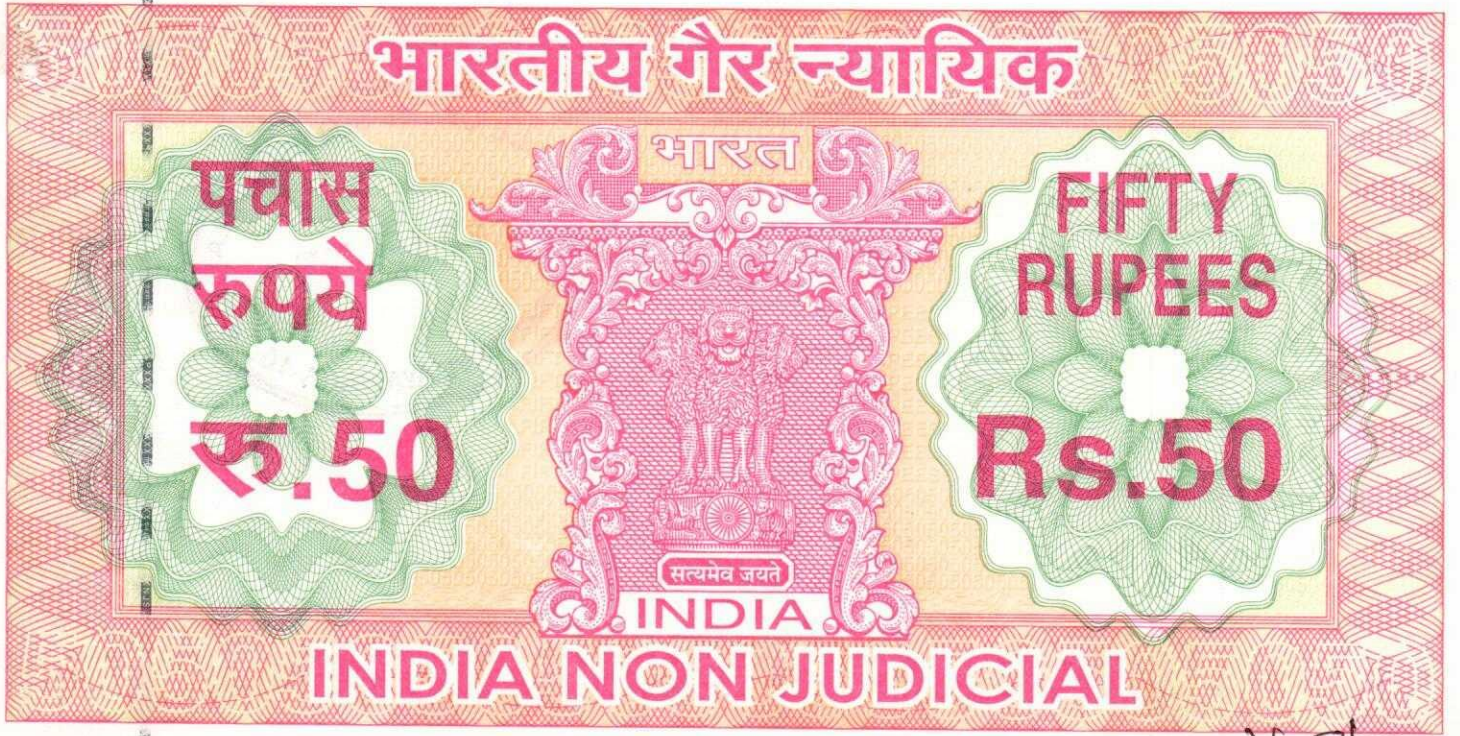
Verified atVijayawada.....this is the12.....day of March 2018.

Solemnly affirmed
& Signed before me

[Handwritten Signature]
DEPONENT



[Handwritten Signature]
KONGARA SAI
M.Com., M.A. Sociology, M.A. History, B.Ed., B.L.
Advocate/Notary Govt. of India.
60-20-4, Abhinaya Appartments,
Flat No: T-2, Sunnapubattilu Centre
VIJAYAWADA-520 010, A.P. 12/03/2018



ఆంధ్ర ప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

SL.No: 2743 Dt: 19/3/2018 Rs. 50/-

Sold to Sri:

For Whom:

Kanakamedala Ravindra kumar
s/o Chakradhara Rao
Vijayawada

AH 157261

VALLABHANENI. SILPA
LICENSED STAMP VENDOR

O.L.No. 08/2013,

R.L.No. 06-21-011/2017

D.No: 60-20-4, Ashok Nagar,
VIJAYAWADA-10, Cell: 9491755448

FORM 26
(See rule 4A)



Affidavit to be filed by the candidate along with nomination paper before the returning Officer for election to Council of States (Name of the House) from The Members of Andhra Pradesh Legislative Assembly Constituency (Name of the Constituency)

PART-A

I, KANAKAMEDALA RAVINDRA KUMAR, Son of CHAKRADHARA RAO, aged about 61 years, resident of D. No. 29-12-22/1, Venkata Ratnam Street, Suryaraopet, Vijayawada - 520002, Krishna District, Andhra Pradesh, (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

Solemnly affirmed
& Signed before me



10/2/2018

(1) I am a candidate set up by TELUGU DESAM PARTY, which is a Recognized State Party in the State of A.P.

(2) My name is enrolled in 80, VIJAYAWADA CENTRAL, ANDHRA PRADESH, (Name of the constituency and the State), at Serial No.91 and Photo ID No- TMO1766591 in Part No. 161, SURYARAOPET.

(3) My contact telephone number(s) is/are 9849082757 and my e-mail id (if any) is advocatekrk@gmail.com

and my social media account(s) (if any) is/are Nil.

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

| Sl. No. | Names | PAN | The financial year for which the last Income-tax return has been filed | Total income shown in Income Tax Return (in Rupees) |
|---------|------------------|------------|--|---|
| 1. | Self | AECPK6030Q | 2017-18 | Rs.11,36,979/- |
| 2. | Spouse | AMZPK5757D | 2017-18 | Rs.1,95,266/- |
| 3. | Dependent 1 | NIL | NIL | NIL |
| 4. | Dependent 2 | NIL | NIL | NIL |
| 5. | Dependent 3 | NIL | NIL | NIL |

(5) I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:

(i) The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

| | | |
|-----|--|-----|
| (a) | Case/First information report No./Nos. together with complete details of concerned Police Station/District/State. | NIL |
| (b) | Section(s) of the concerned Act(s) and short description of the offences for which the candidate has been charged. | NIL |
| (c) | Name of the Court, Case No. and date of order taking cognizance: | NIL |
| (d) | Court(s) which framed the charge(s) | NIL |



Solemnly affirmed
& Signed before me

[Handwritten Signature]

| | | |
|-----|--|-----|
| (e) | Date(s) on which the charge(s) was/were framed | NIL |
| (f) | Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction | NIL |

(ii) The following case(s) is/are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]:-

| Sl.No. | Offence | Description |
|--------|---|-------------|
| (a) | Name of the court, Case No. and Date of order taking cognizance : | NIL |
| (b) | The details of cases where the court has taken cognizance, Section(s) of the Act(s) and description of the offence(s) for which cognizance taken: | NIL |
| (c) | Details of Appeal(s) / Application(s) for revision (if any) filed against the above order(s) : | NIL |

(6) I have not been convicted of an offence(s) (other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

| | | |
|-----|--|-----|
| (a) | The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted : | NIL |
| (b) | Name of the Court(s), Case No. and Date(s) of order(s) : | NIL |
| (c) | Punishment imposed : | NIL |
| (d) | Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal: | NIL |

(7) That I give herein below the details of the assets (movable, immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets.

Note 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note 2. In case of deposit/investment, the details including Serial Number, Amount, Date of Deposit, the Scheme, Name of Bank / Institution and Branch are to be given.

**Solemnly affirmed
& Signed before me**



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Note 3. Value of Bonds/Share/Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note 4. Dependent', here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.

Note 5. Details including amount is to be given separately in respect of each investment.

| S. No. | Description | Self | Spouse Name | Dependent-1 Name : | Dependent-2 Name : | Dependent-3 Name : |
|--------|---|---|---|--------------------|--------------------|--------------------|
| (i) | Cash in hand | Rs. 12,000/- | Rs.5000/- | Not applicable | Not applicable | Not applicable |
| (ii) | Details of Deposits in Bank Accounts (FDRs, Term Deposits and all other types of Deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative Societies and the amount in each such deposit | <p>1. Andhra Bank, Suryaraopet, Vijayawada. SB A/c No. 052310021027886 Rs. 4,58,239/-</p> <p>2. State Bank of Hyderabad, High Court Premises, SB A/c No. 52005833180 Rs. 3,56,034.84</p> <p>3. Indian Overseas Bank, Jubilee Hills, Hyderabad. SB A/c No. 157001000001360 Rs. 27,157.41/-</p> | <p>Andhra Bank, Suryaraopet, Vijayawada, SB A/c No. 052310021020475 Rs. 3,435/-</p> <p>2. Indian Overseas Bank, Jubilee Hills, Hyderabad SB A/c No. 157001000001200 Rs. 12,365.29/-</p> | Not applicable | Not applicable | Not applicable |
| (iii) | Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount. | Nil | Nil | Not applicable | Not applicable | Not applicable |
| (iv) | Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial Instrument in Post office or Insurance Company and the amount. | <p>Life Insurance Policy No 672981798 sum assured Rs. 5,00,000/- Date of Commencement 28-01-2002 Mated date 28-01-2022 112-20-12 Premium Rs. 20,637/- (half</p> | <p>Life Insurance Police No. 672936867. Sum Assured Rs. 5,00,000/- Date of commencement 26-02-2002 Mated date 26-02-2027 112-25-16 . Premium Rs. 15,269/- (half</p> | Not applicable | Not applicable | Not applicable |



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& Signed before me

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| | | | | | | |
|--------|---|--|---|-------------------|-------------------|-------------------|
| | | yearly) | yearly) | | | |
| (v) | Personal loans/ advance given to any person or entity including firm, Company, Trust etc. and other receivables from debtors and the amount. | Nil | Nil | Not applicable | Not applicable | Not |
| (vi) | Motor Vehicles/ Aircrafts/Yachts/Ships (details of Make, Registration No. etc, Year of purchase and amount.) | Four Wheeler Innova AP CM 09 1489 2012 Rs. 13,84,739/- | Nil | Not applicable | Not applicable | Not applicable |
| (vii) | Jewellery, bullion and valuable thing (give details of weight and value) | Nil | Gold Ornaments weighing 440 gms value Rs. 8,32,000/- | Not applicable | Not applicable | Not applicable |
| (viii) | Any other assets such as value of claims / interest | Nil | Nil | Not applicable | Not applicable | Not applicable |
| (ix) | Gross Total Value | 27,38,170.25/- | 13,52,800.29/- | Not applicable | Not applicable | Not applicable |

B. Details of immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format.

| S. No. | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|--|----------------|----------------|-------------------|-------------------|-------------------|
| (i) | Agricultural Land Location(s) Survey number(s) | Nil | Nil | Not applicable | Not applicable | Not applicable |
| | Area (Total measurement in acres) | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable |
| | Whether inherited property (Yes or No) | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable |
| | Date of purchase in case of self | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable |



Solemnly affirmed
& Signed before me

11/12/2019

| | | | | | | |
|-------|--|----------------|---|----------------|----------------|----------------|
| | acquired property | | | | | |
| | Cost of Land (in case of purchase) at the time of purchase | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable |
| | Any Investment on the land by way of development, construction etc. | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable |
| | Approximate Current market value | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable |
| (ii) | Non-Agricultural Land Location(s) Survey number(s) | Nil | Surampalli, Gannavaram Mandal, Krishna Dist RSNo.217/5, | Not applicable | Not applicable | Not applicable |
| | Area (Total measurement in sq. ft.) | Not applicable | Ac. 0-39 Cts = 16986.062 Sq. fts | Not applicable | Not applicable | Not applicable |
| | Whether inherited property (Yes or No) | Not applicable | No | Not applicable | Not applicable | Not applicable |
| | Date of purchase in case of self acquired property | Not applicable | 17-10-1996 | Not applicable | Not applicable | Not applicable |
| | Cost of Land (in case of purchase) at the time of purchase | Not applicable | Rs. 1,12,000/- | Not applicable | Not applicable | Not applicable |
| | Any Investment on the land by way of development, construction etc. | Not applicable | Asbestos sheet constructed in 1998 | Not applicable | Not applicable | Not applicable |
| | Approximate Current market value | Not applicable | Rs. 8,00,000/- | Not applicable | Not applicable | Not applicable |
| (iii) | Commercial Buildings (including Apartments) Location(s) Survey number(s) | Nil | Nil | Not applicable | Not applicable | Not applicable |
| | Area (total measurement in sq. ft.) | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable |
| | Built up Area (Total measurement) | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable |



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& Signed before me

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| | | | | | | |
|------|--|--|---|----------------|----------------|----------------|
| | in sq. ft.) | | | | | |
| | Whether inherited property (Yes or No) | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable |
| | Date of purchase in case of self acquired property | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable |
| | Cost of property (in case of purchase) at the time of purchase | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable |
| | Any Investment on the property by way of development, construction etc. | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable |
| | Approximate Current market value | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable |
| (iv) | Residential Buildings (including apartments.) Location(s) Survey number(s) | 1. Venkataratnam St, Suryaraopet, Vijayawada-2, Municipal Ward No 2, Block No. 10, (joint with spouse) 2. Venkataratnam St, Suryaraopet, Vijayawada-2, Municipal Ward No 2, Block No. 10, (joint with spouse) 3. Rd No. 86 branch, Jubilee Hills, Hyderabad. Old Sy. No. 403/1, New Sy. No. 120 & 102/1 of Hakeem pet. | (1). Venkataratnam St, Vijayawada-2, Municipal Ward No. 2, Block No. 10 (joint with spouse) (2). Rd. No. 3, Banjara Hills, Shaikpet, Hyderabad. Sy. No. 129/11, Paiki. | Not applicable | Not applicable | Not applicable |
| | Area (Total measurement in sq. ft.) | 1. 141 sq.yrds= 1269 sq.ft 2. 163 sq.yrds= 1467Sq. ft 3. 400 sq. yards= 3600 sq. ft | 1.141 sq.yrds= 1269 sq.ft 2.400 sq.yrds= 3600 sq.ft | Not applicable | Not applicable | Not applicable |
| | Built up area (Total) | 1. 230 sq. ft | 1. 230 sq. ft | Not | Not | Not |



Solemnly affirmed
& Signed before me

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| | | | | | | |
|------|---|--|---|----------------|----------------|----------------|
| | measurement in sq. ft.) | 2. 360 sq. fts 3. 100 sq. fts | 2. 200 sq. fts | applicable | applicable | applicable |
| | Whether inherited property (Yes or No) | 1. No 2. Part inherited 3. No | 1. No 2. yes | Not applicable | Not applicable | Not applicable |
| | Date of purchase in case of self-acquired property | 1. 15-03-1994 2. 15-03-1994 3. 23-05-2005 | 1. 15-03-1994 2. Not applicable | Not applicable | Not applicable | Not applicable |
| | Cost of property (in case of purchase) at the time of purchase | 1. Rs.1,92,000/- 2. Rs.1,98,000/- 3. Rs.17,60,000/- | 1. Rs.1,92,000/- 2. Not applicable | Not applicable | Not applicable | Not applicable |
| | Any Investment on the land by way of development, construction etc. | 1. No 2. No. 3. 10750 sq. fts three storied building constructed | 1. No 2. nil | Not applicable | Not applicable | Not applicable |
| | Approximate Current market value | 1. Rs. 35,25,000/- 2. Rs. 40,25,000/- 3. Rs.2,20,00,000/- | (1) Rs. 35,25,000/- (2). Rs. 60,00,000/- | Not applicable | Not applicable | Not applicable |
| (v) | Others (such as interest in property) | Nil | Nil | Not applicable | Not applicable | Not applicable |
| (vi) | Total of Current Market Value of (i) to (v) above | Rs.2,95,50,000/- | Rs. 1,03,25,000/- | Not applicable | Not applicable | Not applicable |

(8) I give herein below the details of liabilities / dues to public financial institutions and government:-

(Note: Please give separate details of name of Bank, institution, entity or individual and amount for each item)

| S. No. | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|---|--|---|----------------|----------------|----------------|
| (i) | Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding Nature of loan | Rs. 50,00,000/- Housing Loan sanctioned by Andhra Bank, Suryaraopet, Vijayawada As on today no outstanding amount. | Rs.50,00,000/- Housing Loan sanctioned by Andhra Bank, Suryaraopet, Vijayawada As on today no outstanding amount. | Not applicable | Not applicable | Not applicable |
| | Loan or dues to any other individuals / | Nil | Nil | Not applicable | Not applicable | Not applicable |



Solemnly affirmed
& Signed before me

[Handwritten Signature]

| | | | | | | |
|-------|--|-----|-----|----------------|----------------|----------------|
| | Entity other than mentioned above Name(s), Amount outstanding Nature of loan | | | | | |
| | Any other liability | Nil | Nil | Not applicable | Not applicable | Not applicable |
| | Grand total of liabilities | Nil | Nil | Not applicable | Not applicable | Not applicable |
| (ii) | Government Dues: Dues to departments dealing with government accommodation | Nil | Nil | Not applicable | Not applicable | Not applicable |
| | Dues to departments dealing with supply of water | Nil | Nil | Not applicable | Not applicable | Not applicable |
| | Dues to departments dealing with supply of electricity | Nil | Nil | Not applicable | Not applicable | Not applicable |
| | Dues to departments dealing with supply of telephones/ mobiles | Nil | Nil | Not applicable | Not applicable | Not applicable |
| | Dues to departments dealing with government transport (including aircrafts and helicopters) | Nil | Nil | Not applicable | Not applicable | Not applicable |
| | Income Tax Dues | Nil | Nil | Not applicable | Not applicable | Not applicable |
| | Wealth Tax Dues | Nil | Nil | Not applicable | Not applicable | Not applicable |
| | Service Tax Dues | Nil | Nil | Not applicable | Not applicable | Not applicable |
| | Municipal/Property Tax Dues | Nil | Nil | Not applicable | Not applicable | Not applicable |
| | Sales Tax Dues | Nil | Nil | Not applicable | Not applicable | Not applicable |
| | Any other Dues | Nil | Nil | Not applicable | Not applicable | Not applicable |
| (iii) | Grand Total of all Govt. dues | Nil | Nil | Not applicable | Not applicable | Not applicable |
| (iv) | Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending. | Nil | Nil | Not applicable | Not applicable | Not applicable |



Solemnly affirmed
& Signed before me

[Handwritten Signature]

(9) Details of profession or occupation:

- a. Self... Senior Advocate.
- b. Spouse... Housewife.

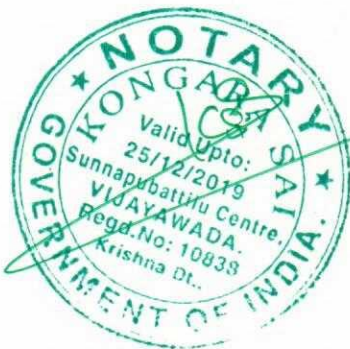
(9A) Details of source(s) of income:

- (a) Self.....Profession and Rental
- (b) Spouse....Rental and Lease

(10) My educational qualification is as under:

(Give details of highest School / University education with full form of the certificate/ diploma/ degree course, name of the School/ College/ University and the year in which the course was completed.)

| S. No | Degree | Name of College & University | Year of the course was completed |
|-------|-------------------|--|----------------------------------|
| 1 | B.com | Siddhartha Arts College, Vijayawada, Nagarjuna University, | Aril, 1978 |
| 2 | B.L. | A.C. College of Law, Guntur, Nagarjuna University, | February, 1983. |
| 3 | M.A. (Philosophy) | Distance Education, Osmania University, Hyderabad | December, 1995 |
| 4 | M.L. (Contracts) | Distance Education, Annamalai University, Annamalai Nagar, | May, 2002. |



Solemnly affirmed
& Signed before me

UPM 1/11/11

PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:

| | | | | | | |
|----|--|--|--|--------------------|----------------|----------------|
| 1. | Name of the candidate | Shri. KANAKAMEDALA RAVINDRA KUMAR | | | | |
| 2. | Full postal address | D. No. 29-12-22/1, Venkataratnam Street, Suryaraopet, Vijayawada-520002, Krishna District, Andhra Pradesh. | | | | |
| 3. | Number and Name of the constituency and State | 80 – Vijayawada Central, Andhra Pradesh. | | | | |
| 4. | Name of the Political party which set up the candidate (otherwise write 'Independent') | TELUGU DESAM PARTY | | | | |
| 5. | (i) Total Number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more. | Not applicable | | | | |
| | (ii) Total number of Pending cases where the court(s) have taken cognizance (other than the cases mentioned in item (i) above) | Not applicable | | | | |
| 6. | Total Number of cases in which convicted and sentenced to imprisonment for one year or more (except for offences referred to in sub-sections (1), (2) or (3) of section 8 of Representation of the People Act, 1951) | Not applicable | | | | |
| 7. | | PAN of | Year for which last Income Tax Return filed | Total Income Shown | | |
| | (a) Candidate | AECPK6030Q | 2017-18 | Rs. 11,36,979/- | | |
| | (b) Spouse: | AMZPK5757D | 2017-18 | Rs. 3,24,266/- | | |
| | (c) Dependents | Not applicable | Not applicable | Not applicable | | |
| 8. | Details of Assets and Liabilities in rupees | | | | | |
| | Description | Self | Spouse | Dependent-I | Dependent-II | Dependent-III |
| A. | Movable Asset (Total Value) | Innova Vehicle four wheeler Rs. 8,00,000/- | Nil | Not applicable | Not applicable | Not applicable |
| B. | Immovable Asset | 1. Venkataratnam St, Suryaraopet, Vijayawada-2, Municipal Ward No 2, Block No. 10, (joint with spouse) 2. Venkataratnam St, | (1). Venkataratnam St, Vijayawada-2, Municipal Ward No. 2, Block No. 10 (joint with spouse) (2). Surampalli Gannavaram Mandal, Krishna Dist, RS. No | Not applicable | Not applicable | Not applicable |



**Solemnly affirmed
& Signed before me**

[Handwritten Signature]

| | | | | | | | |
|-----|-------|---|--|---|-------------------|-------------------|-------------------|
| | | Suryaraopet, Vijayawada-2, Municipal Ward No 2, Block No. 10, (joint with spouse) | 217/5, (3). Rd. No. 3, Banjara Hills, Shaikpet, Hyderabad. Sy. No. 129/11, Paiki. | | | | |
| | (I) | Purchase Price of self-acquired Immovable Property | 1. Rs. 1,92,000/- (half Part) 2. Rs. 1,98,000/- (Half Part) 3. Rs. 17,60,000/- | 1. Rs. 1,92,000/- (half part) 2. Rs. 1,12,000/- | Not applicable | Not applicable | Not applicable |
| | (II) | Development/ construction cost of immovable property after purchase (if applicable) | 1. No. 2. No 3. Rs. 80,99,000/- | 1. nil 2. Rs. 4,00,000/- in the year 1998. | Not applicable | Not applicable | Not applicable |
| | (III) | Approximate Current Market Price of - (a) Self- acquired assets (Total Value) (b) inherited assets (Total Value) | (a) 1. Rs. 17,62,500 3. Rs. 2,20,00,000/- = Rs. 2,37,62,500/- (b) Rs. 20,12,500/- | (a) 1. Rs 17,52,500/- 2. Rs. 8,00,000/- = Rs. 25,52,500/- (b) Rs. 60,00,000/- | Not applicable | Not applicable | Not applicable |
| 9. | | Liabilities | | | | | |
| | (i) | Government dues (Total) | Nil | Nil | Not applicable | Not applicable | Not applicable |
| | (ii) | Loans from Bank, Financial Institutions and others (Total) | Rs. 50,00,000/- Housing Loan sanctioned by Andhra Bank, Suryaraopet, Vijayawada | Rs. 50,00,000/- Housing Loan sanctioned by Andhra Bank, Suryaraopet, Vijayawada | Not applicable | Not applicable | Not applicable |
| 10. | | Liabilities that are under dispute | | | | | |
| | (i) | Government dues (Total) | Nil | Nil | Not applicable | Not applicable | Not applicable |
| | (ii) | Loans from Bank, Financial Institutions and others (Total) | Nil | Nil | Not applicable | Not applicable | Not applicable |



Solemnly affirmed
& Signed before me

(Handwritten Signature)

| | |
|-----|--|
| 11. | Highest educational qualification: (Give details of School / University education with full form of the certificate/ diploma/ degree course) (Name of the School/College/University and the year in which the course was completed.) |
|-----|--|

(11) ABSTRACT OF THE DETAILS GTIVEN IN (1) TO (10) OF PART-A:

| S. No | Degree | Name of College & University | Year of the course was completed |
|-------|-------------------|--|----------------------------------|
| 1 | B.com | Siddhartha Arts College, Vijayawada, Nagarjuna University, | Aril, 1978 |
| 2 | B.L. | A.C. College of Law, Guntur, Nagarjuna University, | February, 1983. |
| 3 | M.A. (Philosophy) | Distance Education, Osmania University, Hyderabad | December, 1995 |
| 4 | M.L. (Contracts) | Distance Education, Annamalai University, Annamalai Nagar, | May, 2002. |

[Handwritten signature]

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed there from. I further declare that :

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at **Vijayawada**... this the **12**..... day of **March, 2018**

Solemnly affirmed & Signed before me



KONGARA SAI
M.Com., M.A. Sociology, M.A. History, B.Ed., B.L.
Advocate/Notary Govt. of India.
60-20-4, Abhinaya Apartments,
Flat No: T-2, Sunnapubattilu Centre
VIJAYAWADA-520 010. A.P

12/03/2018
[Handwritten signature]

DEPONENT

- Note:**
1. Affidavit should be filed latest by 3.00 PM on the last date of filing nominations.
 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
 4. The affidavit should be either typed or written legibly and neatly.